

ROUTING AND RECORD SHEET

SUBJECT: (Optional)

DCI'S Annual Report to Congress

FROM:	Chief Printing & Photography Division 158 P&P Bldg.	EXTENSION	NO.	STAT
TO: (Officer designation, room number, and building)	DATE		OFFICER'S INITIALS	COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)
	RECEIVED	FORWARDED		
1. Chief/Plans & Programs 2F31	Staff/OL			The accompanying report and its attachment are in response to your request for input for the DCI'S Annual Report to Congress reference OL# 2 5288, same subject.
2.				If you require additional information, please call [redacted] on extension [redacted]
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